

AGENDA PAPERS FOR SCRUTINY COMMITTEE MEETING

Date: Tuesday, 11 April 2017

Time: 6.30 p.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

3. CALL IN OF EXECUTIVE DECISION: E/27.3.17/9A - CHANGES TO THE PARTNERSHIP AGREEMENT WITH TRAFFORD HOUSING TRUST

The Committee are requested to consider the call in of the above Executive decision in relation to the Changes to the Partnership Agreement with Trafford Housing Trust.

(a)	Executive Decision Report	1 - 6
(b)	Executive Decision Statement	7 - 8
(c)	Call In Proforma	9 - 10
(d)	Supplementary Report of the Executive Member for Economic Growth, Environment and Infrastructure	To Follow

4. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by

reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors S. Adshead, R. Bowker, C. Boyes, K. Carter, M. Cordingley (Vice-Chairman), Mrs. P. Dixon, N. Evans, J. Holden, D. Hopps, D. Western, M. Young (Chairman) and J. Harding (ex-Officio).

Co-opted Members for Education Matters Only: Sister P. Goodstadt and S. Khan.

Further Information

For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic & Scrutiny Officer,

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Email: chris.gaffey@trafford.gov.uk

This agenda was issued on **Thursday, 6 April 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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